



United States
ENVIRONMENTAL PROTECTION AGENCY
Washington, DC 20460

Form Approved
OMB Number No. 2050-0192
Expires 07-31-2012

PROPERTY PROFILE FORM—Brownfields

Public reporting burden for this collection of information is estimated to average 1.50 hours per response, including the time for reviewing instructions, searching data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Environmental Protection Agency, Office of Environmental Information, Code 2822T, Washington, DC 20460 and to the Paperwork Reduction Project, Office of Management and Budget, Washington, DC 20503. DO NOT RETURN your form to either of these addresses. Send your completed form to the address provided by the issuing office.

PART I-PROPERTY INFORMATION

COOPERATIVE AGREEMENT RECIPIENT INFORMATION

1. Cooperative Agreement Recipient Name (State/Tribe for Section 128(a) Cooperative Agreements; requestor/contractor for TBAs):

City of Atlanta

2. Cooperative Agreement Number (contract number for TBAs):

BF-95461210

3. What type of cooperative agreement funding is being used for this property?

☒ Assessment

☐ Section 128(a) – State and Tribal Response

☐ Revolving Loan Fund

☐ TBA (EPA Regions Only)

☐ Cleanup

4. For Assessment, Cleanup, and Revolving Loan Fund cooperative agreements, what type of funding is being used at this property?

☐ Hazardous Substance

☐ Petroleum

☒ Both

5a. Indicate if this form is the initial or Updated Form:

☒ Initial Form

☐ Updated Form

5b. If "Updated Form," what's the ACRES Property ID?

PROPERTY BACKGROUND INFORMATION

6. Property Name: 400 Northside Drive

7a. Street Address: 400 Northside Drive

7b. City: Atlanta

7c. County: Fulton

7d. State: GA

7e. Zip code: 30318

8. Size (in acres): 0.90

9. Parcel Number(s): 14 00820005077

STATE & TRIBAL BROWNFIELDS/VOLUNTARY RESPONSE PROGRAM INFORMATION

10. State & Tribal Program Enrollment (If the property is not enrolled in a state program, check Property Not Enrolled check box):

Date of Enrollment:

ID Number (if applicable):

☒ Property Not Enrolled in a State or Tribal Program

PROPERTY GEOGRAPHIC INFORMATION (EPA Brownfields Program, or its contractors, will provide complete latitude/longitude information if cooperative agreement recipients are unable)

11a. Latitude
(use 00.000000 decimal
degree format):

33.764868

11b. Longitude
(use -000.000000 decimal
degree format):

-84.403933

11c. Horizontal Collection Method:

Address Matching- Primary Name

11d. Source Map Scale Number (Only if a map/photo was used):

NA

11e. Reference Point (e.g., Center of Facility or Station):

Center of a Facility or Station

11f. Horizontal Reference Datum (Choose one):

☐ NAD27-North American Datum of 1927

☐ WGS84-World Geodetic System of 1984

☒ NAD83-North American Datum of 1983

PART II- ENVIRONMENTAL ACTIVITIES

ENVIRONMENTAL ASSESSMENT INFORMATION *(mandatory for Assessment Cooperative Agreements,*

State & Tribal Property-Specific Assessments, and TBAs; as available for Cleanup and RLF cooperative agreement recipients; CA = Cooperative Agreement)

Table A – Environmental Assessment Activity (If there are multiple assessments, please use a separate line for each assessment)

[illegible]

12. Indicate whether cleanup is required: ☐ Yes ☐ No ☐ Unknown

CONTAMINANTS & MEDIA AFFECTED INFORMATION *(mandatory for all cooperative agreement types)*

Table B - Contaminants and Media Affected (check all that apply):

Contaminants			
Class of Contaminant	REC*	Found	Cleaned Up
Petroleum/Petroleum Products	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Controlled Substances	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Asbestos	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PCBs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
VOCs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lead	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other Metals	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PAHs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other Contaminants	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
No Contaminants	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Unknown	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

*REC = Recognized Environmental Conditions

Media		
Media	Affected	Cleaned Up
Soil	<input type="checkbox"/>	<input type="checkbox"/>
Air	<input type="checkbox"/>	<input type="checkbox"/>
Surface Water	<input type="checkbox"/>	<input type="checkbox"/>
Ground Water	<input type="checkbox"/>	<input type="checkbox"/>
Drinking Water	<input type="checkbox"/>	<input type="checkbox"/>
Sediments	<input type="checkbox"/>	<input type="checkbox"/>
No Media Affected	<input type="checkbox"/>	
Unknown	<input type="checkbox"/>	

ENVIRONMENTAL CLEANUP INFORMATION *(mandatory for Cleanup and RLF)*

Cooperative Agreements and State & Tribal Property-Specific Cleanups, as available for Assessment Cooperative Agreements and TBAs)

13. Cleanup Activity Start Date:

14. Cleanup Activity Completion Date:

15. Acres Cleaned Up:

16. Date No Further Action/Cleanup Completion Document Issued

(If the property was not enrolled in a state or tribal program, leave blank):

Date: .

17. Number of Cleanup Jobs Leveraged:

18. If EPA Brownfields funding was used, indicate the type and amount (If any non-EPA funding was used, fill out Table C):

Type	Amount
Cleanup Cooperative Agreement	

RLF Loan	Loan Signed
----------	----------------

Type	Amount
RF Subgrant	

Section 128(a) State/Tribal
Cooperative Agreement _____

Table C - Environmental Cleanup Leveraged Funding Detail

Source of Funding (enter one source of funding per line; do not include funding received prior to the award of this EPA Cooperative Agreement)					Name of Entity Providing Funds	Amount of Funding Expended on this Activity
Other Federal	State/Tribal (exclude §128(a) funds)	Local Gov't	Private/ Other			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			

PART II- ENVIRONMENTAL ACTIVITIES (continued)**INSTITUTIONAL & ENGINEERING CONTROLS INFORMATION** (mandatory for all cooperative agreement types)**19a.** Indicate whether Institutional Controls are required: ☐ Yes ☐ No ☒ Unknown**19b.** If Institutional Controls were required, indicate the category (check all that apply):

- ☐ Proprietary Controls (e.g., easements, covenants) ☐ Governmental Controls (e.g., zoning, building codes)
- ☐ Informational Devices (e.g., state registries, deed notices) ☐ Enforcement/Permit Tools (e.g., permits, consent decrees)

Additional Institutional Controls Information:

Address of Data Source (URL if available): _____

19c. Indicate whether Institutional Controls in place: ☐ Yes ☐ No Date: _____**20a.** Indicate whether Engineering Controls are required: ☐ Yes ☐ No ☐ Unknown**20b.** If Engineering Controls were required, indicate the category (check all that apply):

- ☐ Cover Technologies (e.g., Capping) ☐ Immobilization Process (e.g., Encapsulation, In-Situ Solidification) ☐ Engineered Barriers (e.g., Slurry Walls, Sheet)
- ☐ Security (e.g., Guard, Fences) ☐ Other _____

Additional Engineering Controls Information:

Address of Data Source (URL if available): _____

20c. Indicate whether Engineering Controls in place: ☐ Yes ☐ No Date: _____**REDEVELOPMENT AND OTHER LEVERAGED ACCOMPLISHMENTS** (Mandatory for Assessment, Cleanup and RLF Cooperative Agreements, as available for State and Tribal Property Specific Activities and TBAs)**21.** Redevelopment Start Date: _____ **22.** Redevelopment Completion Date: _____**Table D- Redevelopment Leveraged Funding Detail**

Source of Funding (enter one source of funding per line; do not include funding received prior to the award of this EPA Cooperative Agreement)				Name of Entity Providing Funds	Amount of Funding Expended on this Activity
Other Federal	State/Tribal	Local Gov't	Private/ Other		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

23. Number of Redevelopment Jobs Leveraged: _____**24.** Future Use and Estimated Acreage (check all that apply; For properties with multi-story buildings only, please indicate also the square footage for each type of reuse (e.g. a three story building with first floor commercial and remaining floors residential).

- ☐ Multi-story building
- ☐ Greenspace _____ acres _____ sq. ft. ☐ Commercial _____ acres _____ sq. ft.
- ☐ Industrial _____ acres _____ sq. ft. ☐ Residential _____ acres _____ sq. ft.

25. Actual Acreage(s) and Type(s) of Greenspace Created: _____

PART II- ENVIRONMENTAL ACTIVITIES (continued)

ANECDOTAL PROPERTY INFORMATION (as available for all cooperative agreement types)

26. Property Highlights:

Property includes a building in an L-shaped configuration that is partly two-story commercial/office space and partly single-story warehouse space. Two curb cuts from Northside Drive connect to an asphalt-paved parking lot and drive around the building. At the western edge of the property is an embankment, oriented north-south, which is a former railroad line. The western property boundary extends up the embankment, north to the edge of the parking lot, east to the Northside Drive right-of-way, and south to a multi-family housing development on the adjacent property.

PROPERTY PHOTOGRAPH INFORMATION

27. Indicate whether photographs are available: ☒ Yes ☐ No 28. Indicate whether video is available: ☐ Yes ☒ No

PART III- ADDITIONAL PROPERTY INFORMATION

PROPERTY HISTORY INFORMATION

29. Property Description / History / Past Ownership:

Property used as janitorial supply business for several decades. Prior, it was built and used by an oil/petroleum distributor.

30. Predominant Past Use(s) (check all that apply; For properties with multi-story buildings only, please indicate also the square footage for each type of reuse (e.g. a three story building with first floor commercial and remaining floors residential):

☒ Multi-story building

☐ Greenspace _____ acres _____ sq. ft. ☒ Commercial _____ 0.90 acres _____ sq. ft.

☐ Residential _____ acres _____ sq. ft. ☒ Industrial _____ 0.90 acres _____ sq. ft.

OWNERSHIP & SUPERFUND LIABILITY (Mandatory for Cleanup and R/F Cooperative Agreements)

31a. Ownership Entity:

☐ Government (Tribal, State, Local) ☒ Private

31b. Current Owner:

Betty L. and Donald E. Smith

32a. During the life of the cooperative agreement, did ownership change?

☐ Yes ☐ No

32b. If "yes," did Superfund federal landowner liability protections factor into the ownership change?

☐ Yes ☐ No ☐ Unknown

PART IV- APPROVALS

33. Cooperative Agreement Recipient Project Manager

Name (please print):

Garnett Brown

Signature



Date:

6-14-11

34. US EPA Regional Representative

Name (please print):

Signature

Date: